

**NEVADA BOARD OF PAROLE COMMISSIONERS**  
**Parole Violation Hearing Agenda**  
**Board of Parole Commissioners – Carson City Office**  
**(Video Conference)**  
**1677 Old Hot Springs Road, Suite A (775) 687-5049**  
**December 10, 2025, AT 8:30 AM**

The Nevada Board of Parole Commissioners (Board) will meet to consider the parole violation charges made against those listed on this agenda and will take action to continue or revoke the parole based upon their findings of the alleged violations.

The Board may close portions of hearings to accept confidential information as provided in NRS 213.130 (8), and to deliberate in private following a public hearing pursuant to NRS 213.130 (5). The board will accept comments from applicable victims during a public hearing pursuant to NRS 213.130 (4).

Any recommendation made by a panel of the Board created pursuant to NRS 213.133 is subject to final approval by the affirmative action of a majority of the Board. Agendas are subject to change and inmates may be removed from an agenda without notice. The board reserves the right to take items in a different order to accomplish business in the most efficient manner.

Agendas are posted at the following locations: CARSON CITY: Parole Board office, 1677 Old Hot Springs Rd, Ste. A 89706, Attorney General's office, 100 S. Carson Street; Carson City Court House, 885 E. Musser St.; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Avenue, Suite 130; Attorney General's office, 555 E. Washington Avenue; Parole & Probation, 215 East Bonanza Road; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd.

INMATE	TYPE	CC # / FILE #	WARRANT	NDOP #	DEFENSE COUNSEL
PENFOLD, CELENA K. THOMAS		24 CR 00080 1B L25-1285	51764	1290214	<b>CARSON</b>
KING, RAYMOND T. KEMP		21-10DC-1278 L25-1048	51629	96895	<b>STATE (CHURCHILL)</b>
PALMER, DOMINICK T. KEMP		DC-CR-22-0207 L24-0654B	51254	1171265	<b>STATE (ELKO)</b>
SANCHEZ, ANGELA J. SHYNE		23-10DC-0084 L24-2188	51621	1280838	<b>STATE (CHURCHILL)</b>
SEARLES, CRAIG W. GROSJEAN		27CR-2002-0229 L24-2433	51508	1279734	<b>STATE (PERSHING)</b>